

In re the application of: Seishi Kato, et al.

Serial No.: 09/284,320

Filed: June 21, 1999

For: Human Proteins Having Transmembrane Domains and
DNAs Encoding These Proteins

Case Docket No. GIN-6705CPUS

\$ 1647



COMMISSIONER FOR PATENTS

Washington, D.C. 20231

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Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response (8 pages);
- ☒ Associate Power of Attorney; and
- ☒ Return postcard.

The fee has been calculated as shown below:

| (Col. 1) | | (Col. 2) | | (Col. 3) | SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
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| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| TOTAL | * 45 | MINUS | ** 20 | = 25 | x 9 = | \$.00 | | x 18 = | \$ 450.00 |
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| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | +135 = | \$.00 | | + 270 = | \$.00 |
| | | | | | TOTAL ADDIT. FEE | \$0.00 | OR | TOTAL | \$610.00 |

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- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ A check in the amount of \$610.00 is enclosed for presentation of extra claims.
- ☐ A check in the amount of _____ is enclosed for .
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - ☐ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.

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| Certificate of First Class Mailing (37 C.F.R. §1.8(a)) | |
| I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on: | |
| June 7, 2001 | |
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